**INDUSTRIAL PRACTICE SCHOOL: K. L. UNIVERSITY**

**M.TECH PROGRAM**

**FORTNIGHTLY PROGRESS REPORT (PS 2, A.Y. 2019-20)**

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| **1. Name of the Student:** M Naveen | | | | **2.University ID No.**182034009 | | | **3.Branch:**CS&DF | | | | |
| **4.Regional Office:** Vijayawada | | **5.Practice School Company :** APTS | | | | | | | | | |
| **6.Company Guide:** K. Raju(Manager(IS Audit & Bills)) | | | | | | **7.University Guide:** Dr. Pragnyaban Mishra | | | | | |
| **8.Project Title :** WebApplication Vulnerability Assessment and Pen testing | | | | | | | | | | | |
| **9. Fortnight No.**  8 | **10.Commencing**  21/03/2020 | | **11.No. of working days** | | **12.No. of days present** | | | **13. No. of Leaves availed** | | | |
| **This fortnight** | | **Till Date** | | | **This fortnight** | | | **Till Date** |
| **10** | | **09** | | | **01** | | | **03** |
| **Report on On-the-Job Engineer Training (OJET)** | | | | | | | | | | | |
| **14. Achievements/Progress till date (Provide full details. Use additional paper, if required)** | | | | | | | | | | | |
| **15.Plan for the coming fortnight (mention in detail)** | | | | | | | | | **From: 04/04/2020** | | |
| **To:18/04/2020** | | |
| **16. Exceptions, if any (such as time over run, unanticipated problems, etc.)**  **Date:** 04/04/2020 **Signature of the Student** | | | | | | | | | | | |
| **Evaluation by Operational Guide(PS Faculty) & Company Guide** | | | | | | | | | | | |
| **17. Criteria for evaluation: a) student discipline, b) regularity, c) punctuality, d) commitment, e) willingness to work hard, f) attitude &behavior etc.**  **(Signature of Operational Guide(PS Faculty)** | | | | | | | | | | **Assessed by OG PS Faculty) for 5M per fortnight** | |
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| **18.Criteria for the evaluation:  a) progress achieved during the fortnight on OJET, b) work engagement, c) ability to solve problems, d)knowledge application, e) professional behavior, f) team work, g) new ideas generated for the company, h)appreciations received etc.**  **(Signature of Company Guide)** | | | | | | | | | | **Assessed by CG for 10 M per fortnight** | |
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| **19. University Guide**  **(Signature of University Guide)** | | | | | | | | | | **Assessed by UG (Faculty) for10M per fortnight** | |
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| **20.Feedback, if any, to the student**  **(Operational Guide shall forward to the Director, Industrial Practice School)** | | | | | | | | | | **Total Marks for the fortnight (5+10+10=25M)** | |
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